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Application # TA _ W - _ _ - 2006 (WIFA use only)

| SECTIO | N 1: APPLICANT INFORMATION | | | | | | | |
|--------|--|--|--|--|--|--|--|--|
| 1.0 | Applicant: | | | | | | | |
| 1.1 | Contact: | | | | | | | |
| 1.2 | Address: | | | | | | | |
| 1.3 | Phone #: | | | | | | | |
| 1.4 | FAX #: | | | | | | | |
| 1.5 | E-mail Address: | | | | | | | |
| 1.6 | County in Which Project is Located: | | | | | | | |
| 1.7 | Number of Connections to the System: | | | | | | | |
| 1.8 | Population Served by the System: | | | | | | | |
| 1.9 | 1.9 Average Monthly User Fees (base & use) for an Average Residential User: \$ | | | | | | | |
| 1.10 | Total Debt (Principal Only) Payable by System Users: \$ | | | | | | | |
| 1.11 | Estimated or Actual Median Household Income: | | | | | | | |
| 1.12 | ADEQ System Identification Number: | | | | | | | |
| 1.13 | Prior Year WIFA Funding (grant or loan): | | | | | | | |
| SECTIO | N 2: PROPOSED PROJECT DESCRIPTION | | | | | | | |
| 2.0 | Project Funding Assistance is for (check one): | | | | | | | |
| | ☐ Wastewater Project (CW)☐ Drinking Water Project (DW) | | | | | | | |
| | Is the proposed project for Pre-Design activities, i.e. system evaluation, feasibility study, district formation, etc., or Design activities, i.e. engineering plans and specifications, value engineering, etc. | | | | | | | |
| | ☐ Pre-Design ☐ Design | | | | | | | |
| 2.2 | Project Title/Name: | | | | | | | |
| | | | | | | | | |

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2.3 Briefly summarize the reason for the proposed project and/or attach a summary: (Include descriptions of the benefit achieved from the proposed project; how the proposed project will contribute towards the overall goal of resolving the issues of the system; the next envisioned/planned steps after the proposed project is completed; and the existing facilities, including current conditions initiating the proposed project.)

Sections 2.4 - 2.6 are specific to project type. If TA is for a Drinking Water system, then skip to the next page.

Wastewater Projects

- 2.4 Project Description (Check appropriate Project Category(ies) and Project Type within the Project Category):
 - o Facility Upgrade (Check Project Type)
 - o Meet More Stringent Standards
 - o Relieve Existing Design Inadequacies
 - o Resolve Existing O/M Violations
 - o Expand Treatment Capacity (Check Project Type)
 - o Existing Service Area
 - o Unsewered Area Outside Service Area
 - o Future Growth

- o Collection Lines (Check Project Type)
 - o Extend Service to Unsewered Area with Documented Water Quality Problem
 - Rehabilitate or Replace Existing Lines
 - Extend Service to Unsewered Area
 - Replace Lines for Existing Growth
 - Replace Lines for Future Growth
- Additional Disposal Capacity

- 2.5 Reclaim, Reuse & Recharge:
 - a. Will the project reclaim, reuse, or recharge of the wastewater? Yes o No
 - b. If above is "Yes," include the Aquifer Protection Permit # or Application Date:
 - c. Will the project recycle wastewater constituents? o No
 - d. If above is "Yes," include Reuse Permit # or Application Date:
 - e. Indicate intended <u>Class</u>, and use of reclaimed water:
- 2.6 Facility will Discharge to (*Check appropriate box*):
 - o Surface Water Discharge Name/Location: o Groundwater/Aquifer Discharge Name/Location:
 - Other Use (including reclaiming and reusing; summarize on attachment)
- 2.7 Consolidation and Regionalization (*Check appropriate boxes*):
 - o Consolidate Existing Physical Facilities o Consolidate Existing Service Areas
 - o Consolidate Existing Operations
- o Consolidate Existing Ownerships

- 2.8 System Compliance:
 - o Notice of Violations and/or Consent Orders from regulatory agency
 - o ADEQ
 - Other:

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Drinking Water Projects

2.4 Project Description, Facilities (Check appropriate boxes):

| | Repair | Rehab | Upgrade | Replace | Expand |
|------------------------------|--------|-------|---------|---------|--------|
| Well or Spring Box | | | | | |
| Storage | | | | | |
| Distribution & Booster Pumps | | | | | |
| Treatment & Disinfection | | | | | |

| | | Other: |
|-----|---------|---|
| 2.5 | Sec | cure a New Water Source (Check appropriate box): |
| | | o Ground Water o Surface Water o Ground Water under Direct Surface Influence |
| 2.6 | Wa | nter System Improvement: |
| | 0 0 | Addresses Deficiencies Identified by ADEQ's Master Priority List Submitted a Complete Capacity Development Plan to ADEQ Project includes Installing Meters to Monitor Water Use |
| 2.7 | Co | nsolidation and Regionalization (Check appropriate boxes): |
| | o | Consolidate Existing Physical Facilities o Consolidate Existing Service Areas |
| | o | Consolidate Existing Operations o Consolidate Existing Ownerships |
| 2.8 | Sy o | Notice of Violations and/or Consent Orders from regulatory agency O ADEQ O Other: |
| 2.9 | Wł | nich of the following will be used for the proposed project? |
| | | Consultant/Contractor selected by WIFA (at the applicant's request, WIFA will select a consultant/contractor to assist the applicant with the proposed project) |
| | | Consultant/Contractor selected by applicant (please list) |
| | | |
| | | |
| | | |

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AMOUNT OF PROJECT TECHNICAL ASSISTANCE

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| 5.1 | Estimated Technical Assistance Costs | Assistance Costs & Funding So Amount Requested from WIFA | | Amount Funded Locally by System | JES - | Amount Funded from Other Sources | | |
|-----|--|--|-------------|---------------------------------|----------|----------------------------------|--|--|
| | \$ | = \$ | + \$ | 1 | + | \$ | | |
| | List Names of Other I | Funding Sources: | | | | | | |
| | Technical Assistance include cash contribu or debt from any sour | tions, in-kind contrib | utions, and | contributions fin | anc | ed by grants, loans | | |
| 3.3 | Estimated Date WIFA | A Funding Required: | | | | | | |
| SEC | CTION 4: CERTIFICATI | ION & APPROVAL | | | | | | |

4.1 WIFA requires the governing body of the applicant requesting Project Technical Assistance to adopt a resolution acknowledging and authorizing the request for assistance. Attach a copy of the resolution or indicate the scheduled date for adopting the resolution.

| 4.2 | As | the | Authorized | Representative, | I | certify | that | the | information | contained | in | this |
|-----|-----|-------|----------------|------------------|-----|-----------|-------|-------|--------------|-----------|----|------|
| | арр | licat | ion is, to the | best of my knowl | led | ge, true, | accui | rate, | and correct. | | | |

| Authorized Representative Name: | |
|----------------------------------|-------|
| Authorized Signature: | Date: |
| Authorized Representative Title: | |